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La relative rareté des sources relatant des rédemptions espagnoles en Afrique du Nord au xvie siècle rend d'autant plus intéressante celle qui suivit le décès de l'empereur Charles Quint et sa volonté testamentaire de faire libérer des captifs. Même si cette source est en partie déterminée par le désir impérial de privilégier la libération

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Cerf, 1998 Bennassar , Bartolomé and  
Bennassar , Lucile Les chrétiens d'Allah:  
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Jean-Baptiste Gramaye (Antwerp, 1579 - Lübeck, 1635) was an early modern historian of the Southern Netherlands. He studied law and became a professor at Leuven University. Later he was employed as court historian by Albert VII, Archduke of Austria. For five months in 1619 he was a

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prisoner in Barbary, an experience that changed the focus of his scholarship from the Low Countries to Africa.

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Jean-Baptiste Gramaye - Wikipedia

Directeur du Centre d'étude de la langue et de la littérature françaises des xviiie et xviiiie siècles (Paris-IV-C.N.R.S.) de 1984 à 1994. De 1993 à 1999, président de l'Association pour la sauvegarde des enseignements littéraires (S.E.L.), fondée par Mme Jacqueline de Romilly.

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La littérature barbaresque (XVIe-XVIIIe siècles) : quelques récits Aranda, Emanuel de, Relation de la captivité du sieur E. D'A. mené esclave à Alger en l'an 1640 et mis en liberté l'an 1642, Bruxelles, 1656, puis Paris (1657), et nombreuses autres éditions ; éd. Critique par L. Z'rari, Les captifs d'Alger, Paris, J-P.Rocher ...

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The purpose of this volume is first and

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foremost to introduce Algeria to a new audience, from its long-ago origins to present day. The goal was to intrigue the audience in the United States to look at the untapped potential for cooperation that Algeria offers in a multitude of sectors. The volume begins with an account of Algeria's history, from its origins, islamization, period under the Ottoman and Roman empires, colonization, independence, through today. It then continues with analysis on Algeria's economy, its energy, agricultural, business, and education sectors, development, and relationship with the United States. This

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volume will serve as a milestone in the growing of transatlantic cooperation between Algeria and the United States.

Captives and Corsairs uncovers a forgotten story in the history of relations between the West and Islam: three centuries of Muslim corsair raids on French ships and shores and the resulting captivity of tens of thousands of French subjects and citizens in North Africa. Through an analysis of archival materials, writings, and images produced by contemporaries, the book fundamentally revises our picture of France's emergence as

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a nation and a colonial power, presenting the Mediterranean as an essential vantage point for studying the rise of France. It reveals how efforts to liberate slaves from North Africa shaped France's perceptions of the Muslim world and of their own "Frenchness". From around 1550 to 1830, freeing these captives evolved from an expression of Christian charity to a method of state building and, eventually, to a rationale for imperial expansion. Captives and Corsairs thus advances new arguments about the fluid nature of slavery and firmly links captive redemption to state formation—and in turn to



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the still vital ideology of liberatory conquest.

These narratives recount the harrowing experiences of Englishmen abducted by the Barbary pirates of North Africa. After being sold into slavery, the narrators succeeded in returning to their homeland where their stories were printed. Never before available in a modern, annotated edition, these tales describe combat at sea, extraordinary escapes, and religious conversion, but they also illustrate the power, prosperity, and piety of Muslims in the early modern

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Mediterranean. Each narrative is preceded by a brief introduction, and Nabil Matar's general introduction provides important new information about the historical context of captivity and slavery in North Africa.

St. Jacob's is the only church to survive intact from Antwerp's Counter Reformation (1585-1794). Jeffrey Muller weaves together the testimony of masterpieces and archives in Rubens's parish church to reconstruct art's integral role in religion and the transformation of society.

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Francis I's ties with the Ottoman Empire marked the birth of court-sponsored Orientalism in France. Under Louis XIV, French society was transformed by cross-cultural contacts with the Ottomans, India, Persia, China, Siam and the Americas. The consumption of silk, cotton cloth, spices, coffee, tea, china, gems, flowers and other luxury goods transformed daily life and gave rise to a new discourse about the 'Orient' which in turn shaped ideas about science, economy and politics, and against absolutist monarchy. An original account of the ancient regime, this book highlights France's use of

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the exotic and analyzes French discourse about Islam and the 'Orient'.

From the dawn of the early modern period around 1400 until the eighteenth century, Latin was still the European language and its influence extended as far as Asia and the Americas. At the same time, the production of Latin writing exploded thanks to book printing and new literary and cultural dynamics. Latin also entered into a complex interplay with the rising vernacular languages. This Handbook gives an accessible survey of the main genres, contexts, and

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regions of Neo-Latin, as we have come to call Latin writing composed in the wake of Petrarch (1304-74). Its emphasis is on the period of Neo-Latin's greatest cultural relevance, from the fifteenth to the eighteenth centuries. Its chapters, written by specialists in the field, present individual methodologies and focuses while retaining an introductory character. The Handbook will be valuable to all readers wanting to orientate themselves in the immense ocean of Neo-Latin literature and culture. It will be particularly helpful for those working on early modern languages and

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literatures as well as to classicists working on the culture of ancient Rome, its early modern reception and the shifting characteristics of post-classical Latin language and literature. Political, social, cultural and intellectual historians will find much relevant material in the Handbook, and it will provide a rich range of material to scholars researching the history of their respective geographical areas of interest.

In this major new study, the history of the French and British trading empires in the early modern Mediterranean is used as a

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setting to test a new approach to the history of ignorance: how can we understand the very act of ignoring - in political, economic, religious, cultural and scientific communication - as a fundamental trigger that sets knowledge in motion? Zwierlein explores whether the Scientific Revolution between 1650 and 1750 can be understood as just one of what were in fact many simultaneous epistemic movements and considers the role of the European empires in this phenomenon. Deconstructing central categories like the mercantilist 'national', the exchange of 'confessions' between Western and Eastern

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Christians and the bridging of cultural gaps between European and Ottoman subjects, Zwiernicki argues that understanding what was not known by historical agents can be just as important as the history of knowledge itself.

An essential introduction to the history of Algeria, spanning a period of five hundred years.

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