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Darwin's theory
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remains
controversial,
even though most
scientists,
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and even To
theologians
accept it, in
some form, as an
explanation for
the variety of
organisms. The
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to try to
explain
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including every

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aspect of human
life, and to
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exist at all and
that they have
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Likewise, many
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causality, to
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world and man.
The great
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sets out to show
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causality are
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understanding of
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the
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notion of
teleology, the
idea that
certain kinds of
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natures-- in
other words,
formal and final
causes. His
approach relies
on philosophical
reflection on
the facts of
science, not
upon theology or
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The overreaching
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matters beyond
the self-imposed
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Scientists
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world that final
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of life.

Likewise, many
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cannot draw upon
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fulfillment of
which are linked
to their
natures—in other
words, formal
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causes. His
approach relies
on philosophical
reflection on
the facts of
science, not
upon theology or
an appeal to

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religious
authorities such
as the Church or
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object of the
present essay is
not to make of
final causality
a scientific
notion, which it
is not, but to
show that it is
a philosophical
inevitability

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consequently, a
constant of
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life. It is not,
then, a question
of theology. If
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teleology in
nature, the
theologian has
the right to
rely on this

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fact in order to
draw from it the
consequences
which, in his
eyes, proceed
from it
concerning the
existence of
God. But the
existence of
teleology in the
universe is the
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basis of Aristotle To
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idea of natural
selection, but
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show, his

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contribution was
one link in a
chain that
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volumes), and most of his published writing to trace the evolution of his ideas about chance in evolution. This proved to be one of Darwin's most controversial ideas among his reading public, so much so that

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it drew hostile reactions even from Darwin's scientific friends, not to mention the more general reader. The firestorm of criticism forced Darwin to forge a retreat, not in terms of removing chance from his

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theory--his
commitment to it
was

unshakable--but
in terms of how
he chose to
present his
theory. Briefly,
by changing his
wording and by
introducing
metaphors and
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metaphor, the evolution of giraffes, and others), Darwin succeeded in making his ideas seem less threatening than before without actually changing his views.

Randomness remained a focal

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metaphysics can
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to run between
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similarly be
used today to
articulate a
view of gender
that takes
bodily
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seriously
without reducing

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gender to
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and the final
chapter explores
women in
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question of
flourishing is
deceptively
simple. Most
would agree that
humans should
flourish without
destroying the
earth. But not
all humans have
equal
opportunities to
flourish.

Additionally, on

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a basic physical
level any human
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must, of
necessity, cause
some harm. These
considerations
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may flourish.

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