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Woodblock engraving depicting Lollards prisoners confined in the stocks within Lollards Tower, Lambeth, which took it's name from them. The Lollards were a reformist Christian sect led by John Wycliffe. Pictured is Thomas Lyes, John Wade, George King and Andrew. Dated 16th century

Lollards High Resolution Stock Photography and Images - Alamy

Lollards believed that the veneration of images, including the cross of Christ, and pilgrimages to shrines was idolatry. Lollards argued that idolatry created false beliefs such as God, the Holy Spirit or angels have bodily forms (Aston 1984:139). Recorded incidents of iconoclasm by Lollards were scare, but they did happen.

Who were the post-Wycliffe Lollards, what did they ...

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In this 19th-century illustration, John Wycliffe is shown giving the Bible translation that bore his name to his Lollard followers. Lollardy, also known as Lollardism or the Lollard movement, was a Proto-Protestant Christian religious movement that existed from the mid-14th century to the 16th-century English Reformation.

Lollardy - Wikipedia

The Lollards' first martyr, William Sawtre, ... The Conclusions also condemned special prayers for the dead, pilgrimages, and offerings to images, and they declared confession to a priest unnecessary for salvation. Warfare was contrary to the New Testament, and vows of chastity by nuns led to the horrors of abortion and child murder. Finally, the multitude of unnecessary arts and crafts ...

Lollard | English religious history | Britannica

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Wycliffe and Lollardy | Harvard's Geoffrey Chaucer Website

Lollards were followers of John Wycliffe, a religious reformer who was the first to issue the Bible in English. A local rumour has Sir Thomas Erpingham as a Lollard and his 'penance' was to build...

Former-execution-site-Lollards-Pit - Norfolk Heritage Explorer

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Lollards Followers of the 14th-century English religious reformer John Wycliffe. They helped to pave the way for the Reformation, and challenged many doctrines and practices of the medieval Church, including transubstantiation, pilgrimages, and clerical celibacy. They rejected the authority of the papacy and denounced the wealth of the Church.

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