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Talmud babilonese (Classici della religione) eBooks & eLearning. Posted by Rare-1 at Oct. 18, 2017. Sofia Cavalletti, "Talmud babilonese (Classici della religione)" Italian | ASIN: B00CUONWBI | ISBN: 8802026807 | 15 maggio 2013 | EPUB | 483 pages | 4.50 MB. Autentico fondamento della religione ebraica, il Talmud, testo sacro per lungo tempo trascurato, possiede una sorprendente forza narrativa.

This collection of articles presents the views of the different philosophical schools of the Hellenistic area on various theological topics such as on the existence of the gods, their nature, and their concern for humankind. It also mirrors the changes of perspective that took place over the many centuries in this area, thus presenting the Hellenistic contribution within the larger framework of Greek philosophical theology.

A captivating new interpretation of Lucian as a fictional theorist and writer to stand alongside the novelists of the day.

In his utopian novel *Hiera Anagraphe* (Sacred History) Euhemerus of Messene (ca. 300 B.C.) describes his travel to the island Panchaia in the Indian Ocean where he discovered an inscribed stele in the temple of Zeus Triphylus. It turned out that the Olympian gods (Uranos, Kronos, Zeus) were deified kings. The travels of Zeus allowed to describe peoples and places all over the world. Winiarczyk investigates the sources of the theological views of Euhemerus. He proves that Euhemerus' religious views were rooted in old Greek tradition (the worship of heroes, gods as founders of their own cult, tombs of gods, euergetism, rationalistic interpretation of myths, the explanations of the origin of religion by the sophists, the ruler cult). The description of the Panchaia society is intended to suggest an archaic and closed culture, in which the stele recording *res gestae* of the deified kings might have been preserved. The translation of Ennius' *Euhemerus sive Sacra historia* (ca. 200 - ca. 194) is a free prose rendering, which Lactantius knew only indirectly. The book is concluded by a short history of Euhemerism in the pagan, Christian and Jewish literature.

An international team of scholars from different academic disciplines address some of the most important issues, texts, and objects in the study of ancient magic. The volume is divided into three primary sections. The first part offers new approaches to some of the major theoretical and methodological questions in the study of ancient magic. Most importantly, the authors offer a defense of the term "magic" as a scholarly rubric in the study of antiquity. The contributors to the second part provide novel interpretations of some of the most significant defixiones, amulets, recipes and rituals from the ancient world. The essays also engage with questions of gender, materiality, visibility, and scribal practice. The final section examines the transmission of magical practice, both in antiquity and in later periods. Accordingly, the chapters in this final section allow scholars to approach the study of magic over the longue duree. By placing into dialogue the interests, concerns, and methods of scholars from diverse academic fields, this volume provides an interdisciplinary perspective to the study of premodern magic.

Despite Alexander the Great's unprecedented accomplishments, during the last seven years of his life, this indomitable warrior became increasingly unpredictable, sporadically violent, megalomaniacal, and suspicious of friends as well as enemies. What could have caused such a lamentable transformation? This biography seeks to answer that question by assessing the role of alcohol in Alexander the Great's life, using the figure of Dionysus as a symbol of its destructive effects on his psyche. The unique

methodology employed in this book explores various aspects of Alexander's life while maintaining an historical framework. The exposition of the main theme is handled in such a way that the biography will appeal to general readers as well as scholars.

A year-long journey by the renowned psychiatrist and his writer wife after her terminal diagnosis, as they reflect on how to love and live without regret. Internationally acclaimed psychiatrist and author Irvin Yalom devoted his career to counseling those suffering from anxiety and grief. But never had he faced the need to counsel himself until his wife, esteemed feminist author Marilyn Yalom, was diagnosed with cancer. In *A Matter of Death and Life*, Marilyn and Irv share how they took on profound new struggles: Marilyn to die a good death, Irv to live on without her. In alternating accounts of their last months together and Irv's first months alone, they offer us a rare window into facing mortality and coping with the loss of one's beloved. The Yaloms had numerous blessings—a loving family, a Palo Alto home under a magnificent valley oak, a large circle of friends, avid readers around the world, and a long, fulfilling marriage—but they faced death as we all do. With the wisdom of those who have thought deeply, and the familiar warmth of teenage sweethearts who've grown up together, they investigate universal questions of intimacy, love, and grief. Informed by two lifetimes of experience, *A Matter of Death and Life* is an openhearted offering to anyone seeking support, solace, and a meaningful life.

Originally published in 1963, and today considered a landmark in twentieth century Italian literature, Luigi Meneghello's *Deliver Us* is the memoir, not of an extraordinary childhood, but of the very ordinary one the author shared with most of his generation, when Italy was a rural country under the twin authorities of Church and Fascism. His boyhood begins in 1922, the year of Mussolini's March on Rome, and ends when Meneghello, 21, goes up into the hills to join the partisans. Called a romanzo—a story, although not a novel, as that term usually suggests—the book is a genre all of its own that mixes personal and collective memory, amateur ethnography, and reflections on language. Meneghello's sharp insights and narrative skill come together in an original meditation on how words, people, places, and things shape thought itself. Only loosely chronological, *Deliver Us* proceeds by themes—childhood games, Fascist symbols, religious precepts, and the rites of poverty, of death, of eros, and of love. Meneghello's ironic musings and profoundly honest recollections make an utterly unsentimental human comedy of that was the whole world to his dawning consciousness.

The *Malice of Herodotus* can perhaps best be described as the world's earliest known book review. But it is much more than that, for in the course of 'correcting' with considerable vituperation what he saw as Herodotus' anti-Greek bias, Plutarch tells us much about his own attitude to writing history. So that together with Lucian's *How to Write History* (see *Lucian A Selection* in this series) it forms a basic text for the study of Greek historiography. It is also perhaps the most revealing example of Plutarch's prose style with its rhetorical variety and energy and odd mixture of good and bad argument. But in citing lost works, Plutarch has preserved valuable fragments which don't exist elsewhere and need to be assessed by all students of the Persian Wars. Greek text with translation, introduction and commentary.

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