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The Zohar The First Ev The first known commentary on the book of Zohar, "Ketem Paz", was written by Rabbi Shimon Lavi of Libya. Another important and influential commentary on Zohar, 22-volume "Or Yakar", was written by Rabbi Moshe Cordovero of the Tzfat (i.e. Safed) kabbalistic school in the 16th century. Zohar - Wikipedia

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The Zohar The First Ev The Zohar. The Zohar is one of the most important texts, if not the most important in Kabbalah. The Zohar is not a single book. Instead, it is allegedly a 2nd century A.D. collection of Aramaic writings from various Kabbalists that is a commentary on the Torah: Genesis, Exodus, Leviticus,

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Here, the Zohar describes five types of such beings. After the universal flood, the [egotistical] souls of the antediluvian [Hasnamussen, Maruts] incarnated in five different categories of people, namely, the Nephilim [fallen or degraded angels], Giborim [unrighteous souls], Anakim [Narcissists, Mythomaniacs], Rephaim [Megalomaniacs], and Amalekim [Amalekites, Maruts of double polarity].

Zohar: Fallen Angels - Gnostic Teachings

The Zohar first appeared in al-Andalus (now Spain) in the 13th century, and was published by a Jewish writer named Moses de León (c. 1240–1305).

Zohar - Wikipedia

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Zohar Ha'azinu #232 "Can a woman forget her nursing child" (Isaiah 49:15) is a supernal secret. The Holy One Blessed be He says that everything connects to his name that can not be forgotten. He never forgets Israel because they connect to his name. Rabbi Chiya got excited and said; these are the words I heard before and forgot.

Daily Zohar # 3462 - Ha'azinu - Understand the years of ...

"The first to Zion" means that the '□' will shine in 'Zion' that is the inner Light of Malchut. #147 The nose of Zeir Anpin is the center and foundation of the 'face', in which the whole face is recognized. This nose is not like the nose of Atika Kadisha that is most concealed. The nose of Atika is life of life, and from its two nostrils come out spirits of life to all.

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Daily Zohar # 3428 - Ha'azinu - The first to Zion | Daily ...

Zohar: A Tree is Known by its Fruit. [In Eden] Adam himself represents the union and blending together of the higher and lower Shechinah [אדם and אדם - man and woman], symbolized by the reciting of the Schema, morning [the sephirah Tiphereth] and evening [the sephirah Malkuth]. The union of the two natures in Adam is also referred to in the words, "Bone of my bone [the sephirah Chesed] and flesh of my flesh [the sephirah Geburah]" (Genesis 2:23).

Zohar: A Tree is Known by its Fruit

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