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“Witchcraft in Early Modern Scotland will be immensely useful for scholars of witchcraft, demonology, early modern women, as well as those who study Scottish political, religious, legal, and social history. The contextual information

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Part One is clearly presented and accessible for scholars with only a cursory knowledge of early modern Scotland; and detailed annotations of the documents make them readily comprehensible for readers unfamiliar with Scots dialect.

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Witch trials in early modern Scotland were the judicial proceedings in Scotland between the early sixteenth century and the mid-eighteenth century concerned with crimes of witchcraft, part of a series of witch trials in Early Modern Europe. In the late middle age there were a handful of

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prosecutions for harm done through
witchcraft, but the passing of the
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...

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An accusation of witchcraft in early

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modern Scotland was usually brought against a woman by someone living in her neighbourhood. It often 'began with an insult [and] ended with a public burning'.¹ The steps along this tragic path were determined by men in authority and the institutions in which they operated.

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Official belief in witchcraft drained away in Scotland in the early 18th century, until the witchcraft acts were repealed in 1735. In recent years, there has been a rediscovery of this bloody...

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Normand and Roberts examine witchcraft and demonology through a fascinating study of the witch trials in Edinburgh in 1590-91. These formed part of a larger

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outbreak of witchcraft that began in East Lothian in late 1590 and sporadically spread into other areas, ending in 1595-97.

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Witches in early modern Scotland.

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Researchers at the University of Edinburgh have identified over 3,800 cases of witchcraft accusation in early modern Scotland between 1563 and 1736, its peak between 1590 and 1662 when there were five large-scale witch hunts.

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Thousands of people were accused of witchcraft in Europe from the Middle Ages into the Early Modern Era. The majority were women, but many men were also accused. Analyzing the reasons for the accusations can be complicated, as there are various theories, and the reasons

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behind the accusations could vary by region and by individual case.

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Witch trials and witch related accusations were at a high during the early modern period in Britain, a time that spanned from

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the beginning of the 16th century to the end of the 18th century. Witchcraft in this article refers to any magical or supernatural practices made by mankind. Prior to it being made a capital offence in 1542. it was often seen as a healing art, performed by people referred to as the cunning folk, whereas it was later believed

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James VI's Demonology and the North Berwick
Witches, Exeter, Studies In
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to be Satanic in origin and thus sparked a
series

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2000. by Lawrence Normand|Gareth
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In early modern Scotland, thousands of people were accused and tried for the crime of witchcraft, many of whom were women. This paper examines the particular qualities associated with witches in...

~~(PDF) To Converse with the Devil?~~

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Although Ronald Hutton warns against making a simplistic association between belief in butter-stealing witchcraft and low witch prosecution rates, this benign butter-witch figure, combined with the use of alternative explanatory mechanisms for misfortune such as fairy attack and the evil-

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eye (magical power located in the eyes), can be found in other Celtic regions of the British Isles where witch-hunting was relatively light, namely the Isle of Man and the Highlands and Islands of Scotland.

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What were the beliefs behind the witchcraft prosecutions of early modern Scotland? What was their wider import in Scottish society and culture? A collection of essays on Scottish witchcraft belief, this book ranges widely across areas of popular belief, culture and ritual practice, as well as dealing with intellectual life and

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incorporating regional and comparative
elements.

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